

APPLICATION FOR PERMIT

Serial No. 6998

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV - 2 1923
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned E. G. Taylor
Name of applicant

of Benton, County of Mono,
 State of California, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Company Spring
Name of stream, lake, or other source
2. The amount of water applied for is one quarter ($\frac{1}{4}$) second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stock-watering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 31, T. 4 N., R. 33 E. M. D. M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month
 _____, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion and extending 200 ft.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
easterly.

- (f) Point of return of water to stream No water returned.
Describe in same manner as point of diversion.

- (g) Remarks _____

NOV 9 - 1923
 DEPT. OF AGRICULTURE
 BUREAU OF RECLAMATION

DESCRIPTION OF PROPOSED WORKS

Small diversion dam, pipe line and watering troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works about \$400
6. Estimated time required to construct works two years.
7. Remarks

For use of applicant

E. G. Taylor, Applicant.

By

Compared ELF.RSA.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic foot per second.

Actual construction work shall begin on or before August 24, 1924

Proof of commencement of work shall be filed before September 24, 1924

Work must be prosecuted with reasonable diligence and be completed on or before August 24, 1925

Proof of completion of work shall be filed before September 24, 1925

Application of water to beneficial use shall be made on or before

August 24, 1926. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 24, 1926

Proof of labor filed OCT - 2 1924
Proof of completion of work filed SEP 25 1926
Proof of beneficial use filed SEP 25 1926
Map filed - Oct 16 1927
Certificate No. 1368 Issued April 16 1928
Recorded 4-30-28 Bk 12 Page 147
WITNESS MY HAND AND SEAL this 24th day of April, A.D. 1924.

State Engineer.

Compared J. M. M. S.

County Records